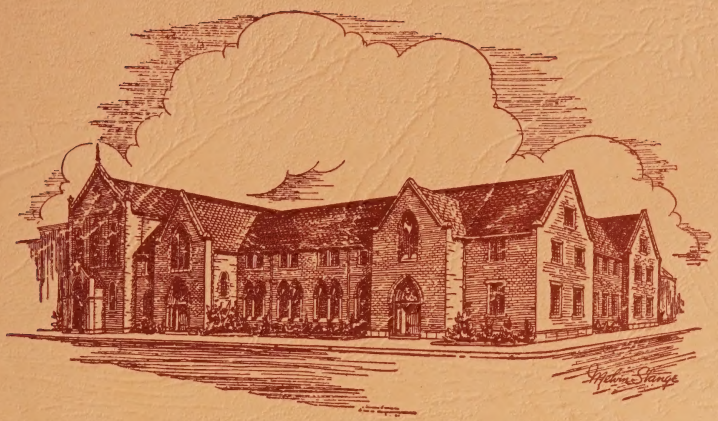


The Leander Zimmerman Parish House

of

Christ English Lutheran Church

Hill and Charles Streets

Baltimore, Maryland

Services of Dedication

June fourteenth,
nineteen hundred and thirty-six

"This is the Lord's doing and it is marvellous in our eyes."

Matthew 21:42

Building Forever

When we build.
let us think we build forever.
Let it not be for present delight
nor present use alone.
Let it be such work
as our descendants will thank us for,
and let us think
as we lay on stone,
that a time will come when those
stones will be held sacred because
our hands have touched them,
and that men will say as they look
upon the labor
and wrought substance of them,
"See! This our fathers did for us."

—JOHN RUSKIN.

So Have We Endeavored To Build

The Architectural Style of the Parish Hall for Christ Lutheran Church

Although most people who are at all familiar with the characteristics of the different periods of architecture would classify the Parish Hall as being Gothic in style, yet in designing this building no conscious attempt was made to follow any architectural style in an archeological manner.

We believe that all church buildings should be works of vital and living Christian art. Faith without works is dead, and works without faith are lacking in vitality. During those centuries when Christian art and architecture were developing into an increasingly perfect expression of the Christian faith, cathedrals and churches and various buildings for religious purposes were not designed with the idea of conforming to any given style or period. The Medieval builders planned and constructed their buildings in such manner as to be enduring and to fulfill their practical purposes in a logical manner. Therefore, their buildings clearly expressed their purposes. If a building is honestly built and is a truthful expression of its use, and if the said use is one of a noble and exalted nature, the resulting style of architecture will have nobility and, no matter how simple it may be, it will possess beauty of a spiritually uplifting quality. Such a structure, so long as it endures, will bear to people's souls a convincing message of faith, and of the necessity of directing our works by our faith, which, over a period of generations, may have a greater accumulative effect for good than the spoken word of any individual.

The architectural style of the new parish hall is not the result of the mere personal taste of any individual nor of any stipulations which were laid down as to the type of architecture. Its style is the direct result of the endeavor of the architect to build a parish hall and Sunday School building which would fulfill its practical requirements in an adequate manner, and yet would be built economically but without any sacrifice of honest and enduring construction. As it was necessary to erect this building within a cost which is less than that of any well-designed and substantially built parish hall or Sunday School building of which the Pastor, the Building Committee, or the architect had ever seen or heard of, the problem presented by this simple building was one of far greater difficulty than that of planning a more costly structure. A building such as this parish hall and Sunday School building would ordinarily cost between $150,000 and $250,000. Had such a sum been available, the designing of this structure would have been a comparatively easy task and could have been accomplished with a smaller expenditure of time.

It was the very difficulties of this unusual problem which made it especially interesting to me, and which brought about a building which is almost as unusual in its general scheme, and in what might be termed its structural anatomy, as it is conservative in the outward expression of its architectural style. Curiously enough, after considering various styles and methods of design and construction, I arrived at the final conclusions that no more modern or original style of

architecture would solve this problem in as convenient, economical, structurally sound, and architecturally straight-forward a manner as that vigorous but refined style of architecture which was developed by the Christian Church in northern Europe and in England during the 11th, 12th, and 13th centuries. Even as no more perfect an expression of our faith has been devised than the ancient Apostles' and Nicene Creeds, so we can employ no more direct and convincing architectural expression of the requirements of a Christian church and its buildings than that style of architecture which was developed during those ages when the spiritual power and influence of the Church were increasing.

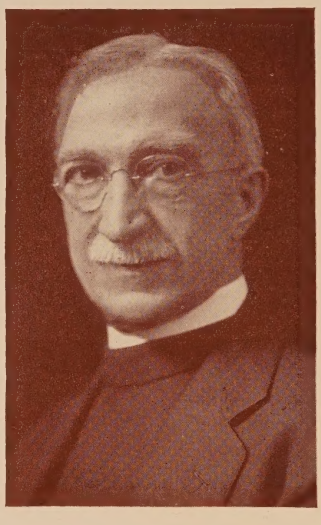
If it seems that this building possesses a simple beauty which is strong, pure, and eminently Christian, it is because of my earnest endeavor to express the real purposes of this building and because the said purposes are of a more exalted and of a more enduring nature than those of any of the secular buildings which surround it. It is because of the thought that, although we must live in this world as practical and useful citizens, yet we as Christians are not of this world. We are here only to gain that preliminary training in discipline to fit us for an eternal life of greater usefulness and joy.

Throughout the building it will be found that no single architectural form has been adhered to. Whether we employed pointed arches, semi-circular arches, or lintels, or beams was determined by questions of construction and proportion. For instance, due to limitations of height, we employed a Norman type of architecture in the main lobby and in the Children's Chapel with semi-circular arches and stone columns with carved or scalloped capitals, whereas in the fellowship hall the requirements of economical construction and good proportion were best fulfilled by the use of lintels, beams, and square-headed openings. In the main entrance lobby, the massiveness and simplicity of the round, Norman or Romanesque columns and arches suggest the eternity of that which the building is erected to symbolize, while in the Children's Chapel we have aimed at more delicacy and lightness and grace in the more slender columns with their carved capitals, the delicate scale of the carving of the chancel screen and of the reredos, as well as in the painted decoration of the ceiling of the nave which leads the eye onward to the greater glory of the color and gold of the ceiling of the sanctuary and of the carved tester above the reredos. The whole interior of this Chapel was designed and decorated in such manner as to give an effect of solemnity and joy and to lead the eye and the spirit toward the simple stone altar where it is our hope and prayer that many generations of children may receive that spiritual strength and joy which comes from receiving the Sacrament of Holy Communion.

PHILIP HUBERT FROHMAN,

Architect.

Leander M. Zimmerman, D.D.



In giving our new Parish House the name of the beloved Pastor Emeritus of our Church, we honor not only Dr. Zimmerman but also ourselves. We bear witness to our appreciation of one of God's noblest servants and to our gratitude for the many blessings which have come to us through his fruitful ministry.

It is almost futile to write anything about Dr. Zimmerman for the people of Christ Church and Baltimore. Thousands know him, and in his Christian personality we find that which words cannot express. It is this above all else which evokes our love and esteem.

We are not unmindful of his many achievements. Few ministers have crowded so much into a lifetime. He established and developed one of the greatest congregations in the Lutheran Church. He did it in much the same way we have tried to erect the building that bears his name—so that it would endure.

His interests have not been confined to his own parish. No worthy cause or institution of the Church has failed to receive his hearty support.

In the lobby of our new building a beautiful bas relief of Dr. Zimmerman, carved in caen stone, has been placed by Dr. Otto M. Reinhardt. At the base of this relief the following words are inscribed, "Friend, Counselor, Author." Dr. Zimmerman has been all this and much more to thousands. May God continue to bless him.

A Word of Appreciation

After months of preliminary discussion and weekly meetings of long hours for the consideration of plans and for consultations with contractors, and the consideration of other issues pertaining to the building operations, we have reached the happy hour when the congregation can be invited to the formal Dedication of "The Leander Zimmerman Parish House."

Some have contributed time and effort, many have given financial support, all of which is gratefully acknowledged, but none of which could have alone assured the success of our project. It was necessary to have an efficient executive to supervise intricate details.

Christ Church is indeed fortunate to have as Pastor one whose knowledge of church construction is recognized by the United Lutheran Church in America, and we pay a tribute of appreciation to the ability of Dr. John L. Deaton, to whom is due more than to all others combined, credit for the development and construction of a Parish House already recognized as an outstanding building of its type.

Pastor Deaton's untiring efforts, his knowledge of construction principles, and his ability to cope with all problems have secured for Christ Church maximum value for each dollar expended.

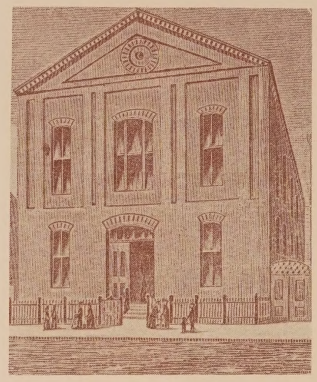
To the congregation we commend Pastor Deaton, and assure all that he has made a permanent contribution to "The Church You Can't Forget."

With sincere appreciation,

The BUILDING COMMITTEE and
CHURCH COUNCIL.
EDWIN L. BOESCHE, *Secretary.*

Historical Facts

"Thou shalt remember all the way which the Lord thy God led thee."



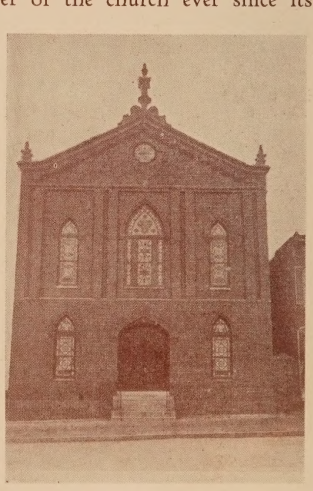
1888-1894

In the autumn of 1887, the Rev. Leander M. Zimmerman, a recent graduate of the Gettysburg Theological Seminary, was called by the Board of Home Missions to organize an English-speaking Lutheran Church in one of the more important mission points of Baltimore City. The young pastor began his work on the first of December, 1887. On Sunday, December 18th, the first religious service was held in Triumph Hall, located at 1240 Light St., with 96 present at Sunday School, 150 at the morning service and 115 in the evening, nearly all of whom had been visited by the pastor during the two weeks since his arrival in the city. On the 5th of the following February, the congregation was organized with 215 members.

The first Church Council was composed of the following members: Elders—G. W. Metcalfe, A. H. Weaver, R. Ritterhoff, and J. M. Herrmann; Deacons—E. M. Rice, L. Schaefer, I. H. Robertson and William F. Kothe. Of these, only one is living, Mr. A. H. Weaver, who has been the treasurer of the church ever since its organization. Mr. William F. Kothe served faithfully until last year when he was called to rest from his earthly labors.

On July 15, 1888, at a congregational meeting, it was decided to purchase the M. E. Church on Hill Street near Charles. Here our work definitely began and on August 12, 1888, the first service was held in the newly-acquired building. Then followed a thorough renovation of the church, and on the 25th of November of the same year it was dedicated.

At a congregational meeting, held November 29th, it was unanimously decided to declare Christ Church self-supporting and on December 1st, 1888, one year from the day the pastor came to Baltimore, this congregation began its independent existence. Rev.



1894-1919

1919-1936

L. M. Zimmerman was installed as pastor on December 2nd, 1888, by Rev. C. S. Albert, D.D., and Rev. A. H. Studebaker, D. D. "Jubilee Day" was celebrated on January 31st, 1892, marking the church's freedom from all indebtedness; thus within four years from the organization of the church, all indebtedness was paid.

During the summer of 1894, the church was entirely remodeled and enlarged, equipped with new furniture, and a new house for the sexton adjoining the church building was purchased. The church building was re-dedicated October 14th, 1894, and Rev. E. J. Wolf, D.D., preached the sermon. Before the 12th Anniversary all indebtedness was again paid.

On October 14th, 1894, a Deaconess Society was organized in Christ Church. We owe a debt of gratitude to the women who have served the church through this society, especially Sister Carrie Taylor, who is now in her thirty-fifth year of service as Parish Deaconess.

In the winter of 1925, Dr. Zimmerman was advised by his doctors to give up the active ministry. After thirty-eight years, all given to Christ Church, Dr. Zimmerman resigned his pastorate at the close of the Lenten Season of 1925.

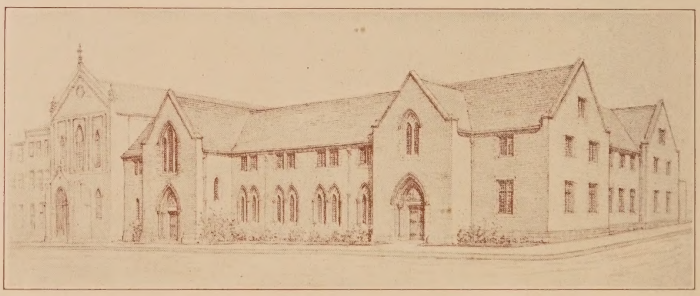
Christ Church was face to face with its first major crisis. It was widely felt in church circles that with the personality of Dr. Zimmerman removed from active service, Christ Church would decline. But none of the dire predictions came to pass. On April 20th, 1925, Rev. Oscar Fisher Blackwelder, of Roanoke, Va., was given a unanimous call to become pastor of Christ Church. Dr. Zimmerman was made Pastor-Emeritus on Sunday, April 19th, 1925. Rev. Blackwelder began work on September 1st, 1925.

Rev. Blackwelder brought to Christ Church a youthful enthusiasm that was contagious. Very soon Christ Church was again on the march, and under the eloquent preaching of Dr. Blackwelder, Christ Church became the center of downtown church life. It was not long before Dr. Blackwelder realized the need of a new church plant if the work of Christ Church was to continue in its forward march. On Sunday, September 16th, 1928, the congregation voted to start a Building Fund for the erection of a new church. This Building Fund, in a large measure, made possible the erection of this Parish House at this time.

In June, 1925, Miss Dora Lingle began her work as Church Secretary. Sister Bertha Schwanewede served Christ Church as Parish Deaconess from 1921 to 1929. Miss Olga Linsenmeyer was Director of Young People's Work from September, 1925 to the autumn of 1926. Rev. Hugh J. Rhyne became Director of Young People's Work in September, 1926, and was called to be Assistant Pastor on June 1st, 1927. He left Christ Church in October, 1929, to become pastor of the Lutheran Church in Marion, Va. Miss Mary E. Propst served as Parish Worker from May, 1930, to August, 1933. In May, 1930, Rev. Roy L. Sloop was called as Assistant Pastor to fill the vacancy left by Rev. Rhyne. With the cooperation of these able assistants, Christ Church under the leadership of Dr. Blackwelder made creditable progress.

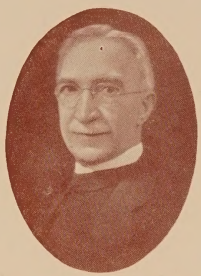
Again in September, 1933, Christ Church was faced with the necessity of securing another pastor. Dr. Blackwelder resigned his pastorate here to become pastor of the Lutheran Church of the Reformation, Washington, D. C. In December, 1933, Rev. John Leroy Deaton, of Philadelphia, Pa., was unanimously called to become pastor of our church. He began his work at Christ Church in February, 1934. Pastor Deaton stepped into a difficult job and has already proved himself more than able to cope with the problems and needs of Christ Church. Under his able leadership, Christ Church has entered its third period of progress.

Pastor Deaton, very early, recognized the urgent need of adequate housing of our Church School. A meeting of the Building Fund contributors was held in June, 1934, at which it was decided to use the funds raised toward the erection of a new Parish House to be named in honor of Dr. Zimmerman. In July, 1934, the congregation authorized the appointment of a Building Committee and the engaging of an architect. The plans were presented for the congregation's approval in June, 1935. Early in July, 1935, ground was broken and the corner stone was laid in September, 1935. Today marks the dedication of the completed building.



1936

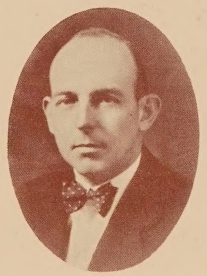
Pastors and Former Pastors



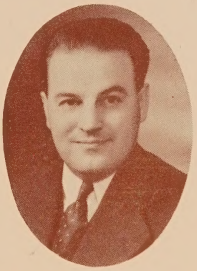
REV. L. M. ZIMMERMAN, D.D.
Founder and Pastor
1887-1925

REV. O. F. BLACKWELDER, D.D.
Second Pastor
1925-1933

REV. JOHN L. DEATON, D.D.
Third and Present Pastor
1934-



REV. HUGH J. RHYNE
Former Assistant Pastor
1927-1929



REV. ROY L. SLOOP
Present Assistant Pastor
1930-

The Building and Its Uses

CHURCH OFFICE

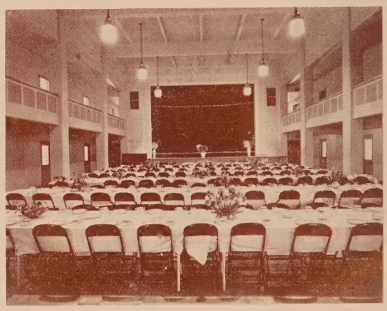
The Leander Zimmerman Parish House is predominantly an educational building with facilities also for the social, recreational and worship needs of the parish.

From the main entrance into the building one approaches a spacious lobby enriched and beautified by the contributions of a grateful congregation upon the seventy-fifth anniversary of the birthday of Dr. Zimmerman, in August, 1935. A bas relief of him with a suitable inscription graces the rear wall of the lobby.

A Children's Chapel, a memorial to J. Albert Cassedy presented by his wife, occupies the central position on the first floor of the building. Adjacent to it are the Offices of the Pastors, the Church Secretary, and the Church School Officers.

Next to the Pastor's Office one finds the Church Parlor, a room attractively furnished in the Early English period. It is presented as a Memorial by Dr. Otto M. Reinhardt and daughter, Edith, to Mrs. Reinhardt, and by Dr. Zimmerman as a Memorial to his brother, Edwin Zimmerman, M.D. This room is well adapted to such purposes as small weddings, receptions, committee meetings and conferences, and other small informal gatherings. A useful feature of the Church Parlor is an adjoining kitchenette equipped for serving light refreshments.

In addition to these rooms there are on the first floor a Kindergarten and Nursery, a Departmental Assembly Room and five Class Rooms.



FELLOWSHIP HALL

A TYPICAL CLASSROOM

The second floor concontains a large Fellowship Hall with a moving picture booth, and a spacious stage fully equipped. This Hall adjoins the Church Auditorium thus providing ample overflow room for services. A public address system throughout the building assures proper hearing. Surrounding the Hall on this floor are thirteen Class Rooms, a Choir Room, a Sacristy and Robing Room, and a modernly equipped Kitchen and Scullery.

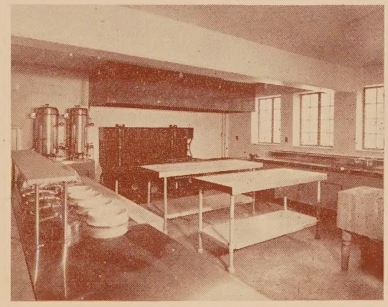
It is of interest to note that the Class Rooms in the entire building are larger than those in most Church School buildings. Their maximum seating capacity is abouty twenty-five persons each. Moreover they are separated by sound proof walls rather than by curtains or folding partitions.

The third floor contains nine Class Rooms, a large Balcony overlooking the Fellowship Hall, and ample storage space.

A basement in the rear corner of the building contains the oil heating plant and lavatory facilities.

The ventilating of the building is taken care of by thermostatically controlled units.

The Leander Zimmerman Parish House is well equipped for the needs of a large, modern, city parish and affords Christ Church opportunities for service and growth unsurpassed in Baltimore.

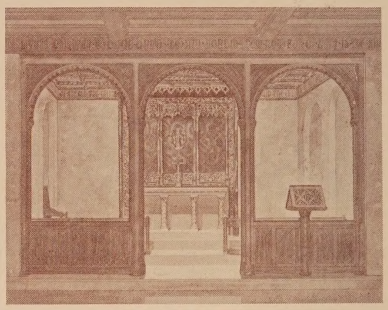


THE KITCHEN

The Children's Chapel

Memorial to J. Albert Cassedy

Many people think that the most attractive part of our entire building is the Children's Chapel. Our original plan called for an assembly room, thirty-five by sixty feet, but through the generosity of Mrs. J. Albert Cassedy this room has been transformed into a wonderful Chapel as a beautiful memorial to her husband.



THE CHANCEL

The early Norman period of architecture is emphasized by the arches and rugged columns which extend the full length of the side aisles and also by the celtic decorations on the ceiling beams. In the Chancel the Norman style is combined with some expressions of the Gothic in the reredos and tester. The Chapel is completely furnished with pews, altar, font, rood screen and all the equipment of a Church except a pulpit. The decorations are colorful and in harmony with the architecture and the uses of the Chapel. The floor of the Nave is terraza laid in small squares and the Chancel floor is Tennessee marble in two tones.

We expect to use this Chapel for the worship service of the Junior Church, for Mid-Week Service at certain seasons of the year, for the worship service of the Vacation Church School, for the administration of Holy Communion on certain occasions, for the Baptism of infants, for the solemnization of matrimony, for the services for the burial of the dead and similar purposes.

It will be open daily from 9 A. M. to 5 P. M. for prayer and meditation.

May the words of Scripture be fulfilled, "I will become to them as a little Sanctuary".

A Word of Appreciation

THE BUILDING COMMITTEE

The planning and erection of The Leander Zimmerman Parish House has been a much more difficult task than at first anticipated. Many problems have presented themselves. Their solution has been made possible by the loyal cooperation of all parties connected with the undertaking.

Very great credit is due to our architect, Mr. Philip H. Frohman. We do not believe a more capable man can be found in the entire profession for ecclesiastical work. Not only do we admire him for his great knowledge, but also for the fine Christian spirit in which his work is executed. Mr. Frohman has received commissions for designing some of the best Churches and Cathedrals in our country, but whether the task is large or small he spares neither time nor energy to make it as good as possible.

Much of the success of our endeavor has been due to the very thorough work of our inspector, Mr. Charles J. McDowell. Mr. Frohman released him from his office for this work and every detail of construction received his most careful attention.

Also very great credit is due to our Building Committee. For almost two years they have worked upon this project. More than seventy-five meetings have been held with one hundred per cent. attendance at almost every one.

These men have not only contributed their time and money, but also their sound business judgment and their technical knowledge and skill. Above all, their unselfish devotion to Christ and our Church has been evident in their deliberations and decisions.

Sincerely,

JOHN L. DEATON.

SERVICE OF DEDICATION

SUNDAY, JUNE 14th, 1936

TEN FORTY-FIVE A. M.

Prelude—"Andante" - - - - - - - - *Williams*

Processional Hymn 278—"The Church's One Foundation"

The Church's one foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word;
From heaven He came and sought her
To be His holy Bride,
With His own Blood He bought her,
And for her life He died.

Though, with a scornful wonder
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one Faith, one Birth;
One holy Name she blesses,
Partakes one holy Food,
And to one hope she presses,
With every grace endued.

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till, with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

The Service - - - - - - PASTOR ROY L. SLOOP

The Scripture—I Timothy 2:1-15 - REV. HOWARD WALKER

Hymn 292—"I Love Thy Zion, Lord"

I love Thy Zion, Lord,
The house of Thine abode,
The Church our blest Redeemer saved
With His own precious Blood.

Beyond my highest joy
I prize her heavenly ways,
Her sweet communion, solemn vows.
Her hymns of love and praise.

I love Thy Church, O God!
Her walls before Thee stand,
Dear as the apple of Thine eye,
And graven on Thy hand.

Jesus, Thou Friend divine,
Our Saviour and our King,
Thy hand from every snare and foe
Shall great deliverance bring.

For her my tears shall fall,
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end.

Sure as Thy truth shall last,
To Zion shall be given
The brightest glories earth can yield,
And brighter bliss of heaven.

Prayer - - - - - - PASTOR JOHN L. DEATON

Announcements

Remarks - - - THE REV. L. M. ZIMMERMAN, D.D.

Dedication Offering

Anthem—"Thus Saith the Lord of Hosts" - - - *Rogers*

Sermon - - - - - - REV. PAUL J. HOH, S.T.M.,
Representative, Parish and Church School Board, U. L. C. A.

Hymn 295—"Come Thou Now, And Be Among Us"

Come Thou now, and be among us,
Lord and Maker while we pray;
Let Thy presence fill the temple
Which we dedicate today;
And, Thyself its Consecrator,
Dwell within its walls always.

Dedication Responsory:

Pastor—Blessing and glory and wisdom and thanksgiving and honor and power and might be unto our God forever and ever,

Congregation—Blessed be the Lord God who doeth wondrous things; and blessed be his glorious name forever and let the whole earth be filled with his glory.

Pastor—Being graciously prospered by the hand of God to finish the work, which in His providence we are called upon to perform,

Congregation—We do with joy and gratitude, solemnly dedicate this building.

Pastor—To the glory of God the Father, to the honor of our Lord and Saviour Jesus Christ, to the praise of the Holy Spirit, source of light and life,

Congregation—We dedicate this building.

Pastor—For the nurture of youth; for the enrichment of the home,

Congregation—We dedicate this building.

Pastor—For the spiritual enrichment of life as it unfolds through childhood,

Congregation—We dedicate this building.

Pastor—To provide an appointed place where the soul of man may quest for Truth, Beauty and Goodness,

Congregation—We dedicate this building.

Pastor—To make accessible an atmosphere where the art of worship may be learned and rehearsed,

Congregation—We dedicate this building.

Pastor—To the purpose of creating a school where the classic of Christian faith, the Bible, may be interpreted, known and read,

Congregation—We dedicate this building.

Pastor—For the training of life in the Christian way, that character may reflect the life of the Master,

Congregation—We dedicate this building.

Pastor—To create, nurture and develop Christian Impulse,

Congregation—We dedicate this building.

Pastor—To maintain a school of intelligent faith, wherein we may learn to give a reason for the faith that is in us,

Congregation—We dedicate this building.

Pastor—For the fellowship of kindred souls under Christian auspices to share the wholesome contacts made possible through Christ,

Congregation—We dedicate this building.

Pastor—To the Teacher of Galilee Who when He saw the multitudes had compassion on them, opened His mouth and taught them,

Congregation—We dedicate this building.

Pastor and Congregation—We now, the people of this Church and Congregation, compassed about with a great cloud of witnesses, remembering the sacrifices of the fathers, confessing apart from us their work can not be made perfect, dedicate ourselves anew to the teaching of the Word of God in both precept and example. Amen.

Hymn 295—"Come Thou Now, And Be Among Us"

Grant that all Thy faithful people
May Thy truer temple be;
Neither flesh, nor soul, nor spirit
Know another Lord than Thee;
But, to Thee once dedicated,
Serve Thee evelastingly.

Here our souls, as Thy true altars,
Deign to hallow and to bless,
O Thou future Judge of all men,
With Thy grace and holiness;
That Thy gifts, sent down from heaven,
We may evermore possess.

Praise and honor to the Father;
Praise and honor to the Son;
Praise and honor to the Spirit,
Ever Three and ever One;
One in might, and one in glory,
While eternal ages run.

Dedicatory Collects - - - PASTOR JOHN L. DEATON

The Act of Dedication - - THE REV. JOHN W. OTT, D.D.
President of Maryland Synod

Hymn 77—"Now Thank We All Our God"

Now thank we all our God
With hearts and hands and voices,
Who wondrous things hath done,
In Whom His world rejoices;
Who, from our mother's arms,
Hath blessed us on our way
With countless gifts of love,
And still is ours today.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in His grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and Him who reigns
With them in highest heaven:
The One Eternal God
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

Benediction - - - THE REV. JOHN W. OTT, D.D.

Postlude—"Postlude" - - - - - - - *Stults*

A SERVICE OF INSPIRATION

SUNDAY, JUNE 14th, 1936
EIGHT O'CLOCK

Prelude—"Close of Day" - - - - - - - *Nolte*
Mr. Charles White, Organist
Mr. Augustus Hackmann, Violinist

Processional Hymn 114—"All Hail the Power of Jesus' Name"

The Evening Service - - - - PASTOR ROY L. SLOOP

Solo—"Bless This House" - - - - - - *Brahe*
Miss Eleanor Tax

The Scripture Lesson—Luke 2:40-52 - PASTOR JOHN L. DEATON

Prayer - - - - - THE REV. L. M. ZIMMERMAN, D.D.

Offertory—"The Lord Is Exalted" - - - - - *West*

Sermon - - - THE REV. OSCAR F. BLACKWELDER, D.D.
Lutheran Church of the Reformation, Washington, D. C.

Hymn 294—"Glorious Things of Thee Are Spoken"

Greetings - - - - - WILLIAM F. BROENING, ESQUIRE

Hymn 408—"Take My Life and Let It Be"

Benediction

Postlude—"Postlude" - - - - - - - *Dale*

A SERVICE OF HOME COMING

SUNDAY, JUNE 21st, 1936

ELEVEN O'CLOCK

Prelude—"Dawn" - - - - - - - - - *Stults*
Hymn 179—"Come Thou Almighty King"
The Service - - - - - - PASTOR ROY L. SLOOP
Solo—"The Voice in the Wilderness" - - - - - *Scott*
Miss Eleanor Tax
The Epistle—I John 3:13-18
The Gospel—Luke 14:16-24 - - PASTOR JOHN L. DEATON
Prayer - - - - - THE REV. L. M. ZIMMERMAN, D.D.
Announcements
Offering
Offertory—"The Lord Is My Light" - - - - *Parker*
Address - - - - - THE REV. ARTHUR WALDKOENIG,
Pastor Epiphany Lutheran Church, Pittsburgh, Pa.
Hymn 287—"Oh Happy Day"
Address - - - - - THE REV. CARROLL S. KLUG,
Pastor Grace Lutheran Church, Easton, Md.
Hymn 284—"Blest Be the Tie That Binds"
Postlude—"Postlude in F" - - - - - - *Heyser*

CHILDREN'S DAY SERVICE

SUNDAY, JUNE 21st, 1936

SEVEN-THIRTY O'CLOCK

Fellowship Hall

A Cantata—"THE AWAKENING" will be presented
by the Sunday School
Music by the Children's Choir

Solo - - - - - - - - - MR. WALTER I. FORD

COMMUNITY NIGHT

THURSDAY, JUNE 25th, 1936

EIGHT O'CLOCK

Fellowship Hall

AN EVENING OF GOOD FELLOWSHIP

Greetings from Ministerial Organizations and Neighboring Pastors
Refreshments will be served

Memorials

J. ALBERT CASSEDY

Exterior Lanterns — In loving memory of Mrs. Margaret Miles by her husband, Mr. William M. F. Miles.

Carved Exterior Capitals and Shrubbery—In loving memory of Mr. Henry W. Miles by his son, Mr. William M. F. Miles.

Lobby Lantern—In loving memory of Mr. Edward Roessler by his wife, Mrs. Katie Roessler.

Hall Clock — In loving memof Mrs. Ella Thiede by Captain William H. Hudson.

Carved Lobby Capitals—In loving memory of Mr. William Feick by his wife, Mrs. Mary Feick.

Children's Chapel—In loving memory of Mr. J. Albert Cassedy by his wife, Mrs. Marie Cassedy.

Church Parlor Furnishings—In loving memory of Mrs. E. Anna Reinhardt by her husband, Dr. Otto M. Reinhardt and daughter, Edith, and in loving memory of Edwin Zimmerman, M.D., by his brother, L. M. Zimmerman, D.D.

Fellowship Hall Lighting Fixtures—In loving memory of Mr. Peter Vogt and family, by his daughter, Miss Elizabeth Vogt.

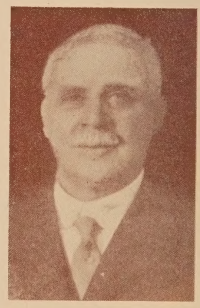
Piano—In loving memory of Miss Celeste Fergusson by her parents, Mr. and Mrs. Joseph L. Fergusson.

Class Room—In loving memory of Mrs. Catherine Schmidt by her children.

Memorial Contribution—In loving memory of Mrs. Elizabeth C. Becker by her daughter, Mrs. Lillian G. Ramsey.

Memorial Carving at West Tympanum (to be executed)—In loving memory of Mr. and Mrs. John C. Heinzerling by their son, Mr. John R. Heinzerling.

Memorial Contribution—In loving memory of Mr. Herman Gleitsman by his wife, Mrs. Margaret Gleitsman and daughter, Gladys.



HERMAN GLEITSMAN

Special Gifts

Hardware for Front Doors—By Miss Minnie Dietz.

Lobby Lantern—In honor of Mrs. Margaret Toepfer by her daughter, Miss Martha Toepfer.

Bas Relief of Dr. Zimmerman—By Dr. Otto M. Reinhardt.

Class Room—By Mrs. Ida Ferguson.

Class Room—By the Business and Professional Women's Class.

Gift for Equipment—By the Junior Luther League.

Gift for Equipment—By the Intermediate Department.

Gift for Equipment—By the Primary Department.

Gift for Equipment—By Dr. Margaret Ballard's Class.

Gift for Equipment—By Mrs. Henry G. Erck's Class.

Gift for Equipment—By the Girls' Bowling League.

Gift for Equipment—By Sister Carrie Taylor's Class.

Gift for Stage Equipment—By the Sunday School.

Gift for Public Address System—By the Sunday School.

Gift for Building Site—By the Ladies' Society.

Gift for Building—By the Luther League.

Kitchen Equipment—By the Ladies' Society.

Church Office Furnishings—By the Men's Bible Class.

Pastors' Office Furnishings—By the Women's Bible Class.

Clock for Pastor's Desk—By Mr. and Mrs. Benjamin F. Wolfe.

Lobby Arcade and Adornment—In honor of Dr. Zimmerman's 75th birthday by the congregation and friends.

Ladies' Lounge Furnishings—By M. Shaivitz.

Gift of Clocks—By Mr. Sydney Frank.

Special Gift—By Mrs. Lottie Fuller.

Special Gift—By Mr. and Mrs. William H. Muehlhause.

Carving at East Tympanum (to be executed)—In honor of Sister Carrie Taylor.

Two Vases—By the Oriole Group.

Offering Receptacle—By Mr. William G. Markert and Mr. Gordon Erck.

Desk Lamp—By Mr. Walter I. Ford.

The Church Administration

THE CHURCH COUNCIL

THE CHURCH STAFF

EXECUTIVE COMMITTEE OF
CHURCH SCHOOL

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THE REVEREND L. M. ZIMMERMAN, D.D., *Pastor Emeritus*
THE REV. ROY L. SLOOP, *Assistant Pastor*
SISTER CARRIE TAYLOR, *Deaconess*
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MR. CHARLES E. WHITE, *Organist*
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MR. EDWIN L. BOESCHE, *Secretary Church Council*
MR. HENRY BEIMSCHLA, *Financial Secretary*
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MR. VERNON CONGLETON, *Supt. Junior Department*

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MR. HENRY G. ERCK, *Supt. Young People's Department*

MR. CHARLES E. WHITE, *Supt. Adult Department*

MRS. WILLIAM S. KLUG, *Supt. Home Department*

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MRS. LOTTIE FULLER, *Secretary*

MRS. MABEL SMITH, *Treasurer*

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"The Church You Can't Forget"

By L. M. ZIMMERMAN, D.D.

Fond memories are thronging yet,
Around "The Church You Can't Forget,"
Where eight and forty years were spent
To serve mankind with things God lent.

In that dear Church each one can find
A something that will soothe the mind.
Unusual is the spirit there,
Which helps each one life's cares to bear.

There many have their Master met
And pledged a love they'll ne'er forget.
Their troubled souls relief have found,
There faith, good-will and works abound.

There souls have sacrificed their best,
As in God's sight they stood the test;
To do and serve their only aim,
To labour in the Master's Name.

A mount of inspiration there
Lifts us above all worldly care.
There rich and poor together meet
Around one common mercy-seat.

Blest be the ties that bind each heart
And God forbid these ties should part,
For all have found, who there have met,
Christ, in "The Church You Can't Forget."